



Hijab *And* *Modesty*

By: Syeda Asma Abidi



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



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Dedication

This book is dedicated to the leader of ladies of all times, Syeda Fatimah Al-Zehra (S), the Lady of Light and the best role model for women of the worlds.



Acknowledgment

We sincerely thank Maulana Mehboob Mehdi Abidi Al-Najafi for his guidance and help in preparing this booklet.

We also would like to thank Syeda Tasneem Hyder and all friends for their suggestions and effort in editing and proofreading. May Allah and Maula (a) reward them in this world and hereafter.



Request of Surah al-Fatiha

Syed Zulfiqar Haider son of Syed Kareem Hyder and all Marhoomin and Marhoomat.

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Definition of Hijab



Hijab: covering in front of non-mahram is wajib (obligatory) in Islam.

This is not only law of Islam but was a requirement in other religions before Islam as well.

The difference is that Islam has preserved the honor and dignity of women by setting the philosophy and limits to hijab.

Hijab is a natural requirement so that women can freely achieve success and development in society.

The literal meaning of Hijab in Arabic is curtain, partition or barrier.

In the terminology of Islamic laws, it means;

- *The principle of modesty*
- *A dress code for both males and females*
- *Any of several cloth head coverings worn by Muslim women.*
- *The veiling of women*

In fact the term Hijab has a broader meaning. It means a behavior that helps maintain the standards of modesty that applies on both men and women.

Hijab and the Noble Quran

Verse (Ayat) about Dress code

In Chapter 33 known as al-Ahzab, verse 59, Allah gives the following command to Prophet Muhammad (s):

يَا أَيُّهَا النَّبِيُّ، قُلْ لَأَزْوَاجِكَ وَبَنَاتِكَ وَنِسَاءِ
الْمُؤْمِنِينَ يُدْنِينَ عَلَيْهِنَّ مِنْ جَلَابِيبِهِنَّ...

“O Prophet! Say to your wives, your daughters, and the women of the believers that: they should let down upon themselves their *jalabib*.”



سُورَةُ الْأَحْزَابِ

What does “Jalabib” (جَلَابِيبُ) mean?

Jalabib جَلَابِيبُ is the plural of jilbab جِلْبَابُ

- *It means a loose outer garment.*
(Lisanu 'l-'Arab)
- *Jilbab means “the shirt or a wide dress—القميص أو الثوب الواسع.”*
(Al-Munjid)
- *Jilbab is “a wide dress, wider than the scarf and shorter than a robe, that a woman puts upon her head and lets it down on her bosom...”*

(Majma'u 'l-Bahrayn - al-Turayhi)



Hijab for men and women

In Chapter 24 known as Sura Noor (the Light), verse 30, Allah commands **the Men**:

قُلْ لِلْمُؤْمِنِينَ يَغُضُّوا مِنْ أَبْصَارِهِمْ وَيَحْفَظُوا فُرُوجَهُمْ ذَلِكَ أَزْكَى لَهُمْ

“Say to the believing men that: they should cast down their glances and guard their private parts (by being chaste). This is better for them.”

Then in the next verse, Allah commands the Prophet to address **the women**:

قُلْ لِلْمُؤْمِنَاتِ يَغْضُضْنَ مِنْ أَبْصَارِهِنَّ وَيَحْفَظْنَ فُرُوجَهُنَّ...

“Say to the believing women that: they should cast down their glances and guard their private parts (by being chaste)...”

Lowering down the gaze is first step toward real Hijab. We can call it “hijab of the eyes” which is required for both men and women equally and men have been addressed first.

Hijab of the body



وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا مَا ظَهَرَ مِنْهَا وَ
لِيُضْرِبْنَ بِخُمُرِهِنَّ عَلَىٰ جُيُوبِهِنَّ...

“...and not display their beauty except what is apparent, and they should place their ‘khumur’ over their bosoms...” (Sura Noor 24:31)

How to wear Hijab

وَلْيَضْرِبْنَ بِخُمُرِهِنَّ عَلَىٰ جُيُوبِهِنَّ.

“...and they should place their khumur over their bosoms...”

(Sura Noor 24:31)

- Khumur **خُمْرٌ** is plural of khimar **خِمَارٌ**, the veil covering the head.
- Al-Munjid, which is the most popular dictionary in the Arab world, defines al-khimar as “something with which a woman conceals her head — **“ما تغطي به المرأة رأسها”**”
- Fakhru’d-Din al-Turayhi in Majma’u’l-Bahrayn (which is a dictionary of Qur’anic and hadith terms) defines al-khimar as “scarf, and it is known as such because the head is covered with it.” (at-Tabrasi, Majma’u ’l-Bayan, Al-Munjid)

Veils on chests and covering necks



وَلْيَضْرِبْنَ بِخُمُرِهِنَّ عَلَىٰ جُيُوبِهِنَّ

Let them draw their coverings over their chests.

(Sura Noor 24:31)

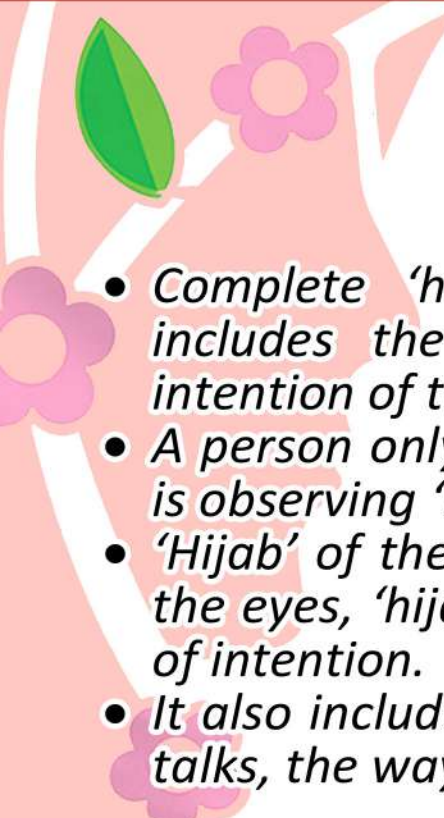


Dress code and Modesty

Dress code

- A Muslim man is prohibited from wearing silk clothing (except for medical reasons) or gold jewelry.
- A Muslim woman may wear silk or gold.





Hijab includes conduct and behavior

- Complete 'hijab', besides conditions of clothing, also includes the moral conduct, behaviour, attitude, and intention of the individual.
- A person only fulfilling the criteria of 'hijab' of the clothes is observing 'hijab' in a limited sense.
- 'Hijab' of the clothes should be accompanied by 'hijab' of the eyes, 'hijab' of the heart, 'hijab' of thought and 'hijab' of intention.
- It also includes the way a person walks, the way a person talks, the way he/she behaves, etc.

Mahram and Non-Mahram

Mahram and Non-Mahram

Hijab is not wajib in front of a Mahram

Hijab' needs to be maintained between males and females who are not mahram to each other.

Mahram men and women

Hijab is to be maintained between non-mahram males and females.

- Mahram is the one with whom marriage is not allowed
- Who is a Mahram?
- The relationship of a mahram can be established in three ways

1- Blood relationship (Nasab - Lineage)

Father, mother, brother, sister, son, daughter

2- Wedlock (Sabab - reason)

Husband, wife, father-in-law, mother-in-law

3- Lactation

If two infants who are unrelated but were breastfed by the same woman with certain conditions, they will become mahram like brothers and sisters.



Who is a Mahram?

حُرِّمَتْ عَلَيْكُمْ أُمَّهَاتُكُمْ وَبَنَاتُكُمْ وَأَخَوَاتُكُمْ وَعَمَّاتُكُمْ
وَخَالَاتُكُمْ وَبَنَاتُ الْأَخِ وَبَنَاتُ الْأُخْتِ وَأُمَّهَاتُكُمْ اللَّاتِي
أَرْضَعْنَكُمْ وَأَخَوَاتُكُمْ مِنَ الرَّضَاعَةِ وَأُمَّهَاتُ نِسَائِكُمْ وَرَبَائِبُكُمْ
اللَّاتِي فِي حُجُورِكُمْ مِنْ نِسَائِكُمُ اللَّاتِي دَخَلْتُمْ بِهِنَّ فَإِنْ لَمْ
تَكُونُوا دَخَلْتُمْ بِهِنَّ فَلَا جُنَاحَ عَلَيْكُمْ وَحَلَائِلُ أَبْنَائِكُمُ الَّذِينَ
مِنْ أَصْلَابِكُمْ وَأَنْ تَجْمَعُوا بَيْنَ الْأُخْتَيْنِ إِلَّا مَا قَدْ سَلَفَ إِنَّ
اللَّهَ كَانَ غَفُورًا رَحِيمًا (Sura Nisa: 23)

وَقُلْ لِلْمُؤْمِنَاتِ يَغْضُضْنَ مِنْ أَبْصَارِهِنَّ وَيَحْفَظْنَ فُرُوجَهُنَّ
وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا مَا ظَهَرَ مِنْهَا وَلْيَضْرِبْنَ بِخُمُرِهِنَّ عَلَى
جُيُوبِهِنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا لِبُعُولَتِهِنَّ أَوْ آبَائِهِنَّ أَوْ آبَاءِ
بُعُولَتِهِنَّ أَوْ أَبْنَائِهِنَّ أَوْ أَبْنَاءِ بُعُولَتِهِنَّ أَوْ إِخْوَانِهِنَّ أَوْ بَنِي
إِخْوَانِهِنَّ أَوْ بَنِي أَخَوَاتِهِنَّ أَوْ نِسَائِهِنَّ أَوْ مَا مَلَكَتْ أَيْمَانُهُنَّ أَوْ
التَّابِعِينَ غَيْرِ أُولِي الْإِرْبَةِ مِنَ الرِّجَالِ أَوِ الطِّفْلِ الَّذِينَ لَمْ
يَظْهَرُوا عَلَى عَوْرَاتِ النِّسَاءِ وَلَا يَضْرِبْنَ بِأَرْجُلِهِنَّ لِيُعْلَمَ مَا
يُخْفِينَ مِنْ زِينَتِهِنَّ وَتَوْبُوا إِلَى اللَّهِ جَمِيعًا أَيُّهُ الْمُؤْمِنُونَ لَعَلَّكُمْ
تَفْلِحُونَ (Sura Noor: 31)

Do You Know Your Mahrams?

Female

Husband
Father
Grandfathers
Great Grandfathers

Sons
Brothers
Nephews
Paternal Uncles
Maternal Uncles
Father in Law

Step-Father
Step-Sons
Half-Brothers
Son in Law

Foster Father
Foster Brothers
Foster Nephews
Foster Uncles

Male

Wife
Mother
Grandmothers
Great Grandmothers

Daughters
Sisters
Nieces
Paternal Aunts
Maternal Aunts
Mother in Law

Step-Mother
Step-Daughters
Half-Sisters
Daughter in Law

Foster Mother
Foster Sisters
Foster Nieces
Foster Aunts

Mahram men for ladies (Surah Noor :31)

وَقُلْ لِلْمُؤْمِنَاتِ يَغْضُضْنَ مِنْ أَبْصَارِهِنَّ وَيَحْفَظْنَ فُرُوجَهُنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا مَا ظَهَرَ مِنْهَا وَلْيَضْرِبْنَ بِخُمُرِهِنَّ عَلَىٰ جُيُوبِهِنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا لِبُعُولَتِهِنَّ أَوْ آبَائِهِنَّ أَوْ آبَاءِ بُعُولَتِهِنَّ أَوْ أَبْنَائِهِنَّ أَوْ أَبْنَاءِ بُعُولَتِهِنَّ أَوْ إِخْوَانِهِنَّ أَوْ بَنِي إِخْوَانِهِنَّ أَوْ بَنِي أَخَوَاتِهِنَّ أَوْ نِسَائِهِنَّ أَوْ مَا مَلَكَتْ أَيْمَانُهُنَّ أَوِ التَّابِعِينَ غَيْرِ أُولِي الْإِرْبَةِ مِنَ الرِّجَالِ أَوِ الطِّفْلِ الَّذِينَ لَمْ يَظْهَرُوا عَلَىٰ عَوْرَاتِ النِّسَاءِ وَلَا يَضْرِبْنَ بِأَرْجُلِهِنَّ لِيُعْلَمَ مَا يُخْفِينَ مِنْ زِينَتِهِنَّ وَتَوْبُوا إِلَى اللَّهِ جَمِيعًا أَيُّهُ الْمُؤْمِنُونَ لَعَلَّكُمْ تُفْلِحُونَ (Sura Noor: 31)

And tell the believing women to reduce [some] of their vision and guard their private parts and not expose their adornment except that which [necessarily] appears thereof and to wrap [a portion of] their head covers over their chests and not expose their adornment except to their husbands, their fathers, their husbands' fathers, their sons, their husbands' sons, their brothers, their brothers' sons, their sisters' sons, their women, that which their right hands possess, or those male attendants having no physical desire, or children who are not yet aware of the private aspects of women. And let them not stamp their feet to make known what they conceal of their adornment. And turn to Allah in repentance, all of you, O believers, that you might succeed.

Mahram ladies for men (Surah Nisa :22 &23)

وَلَا تَنْكِحُوا مَا نَكَحَ آبَاؤُكُمْ مِنَ النِّسَاءِ إِلَّا مَا قَدْ سَلَفَ إِنَّهُ كَانَ فَاحِشَةً وَمَقْتًا وَسَاءَ سَبِيلًا (٢٢)

And do not marry those [women] whom your fathers married, except what has already occurred. Indeed, it was an immorality and hateful [to Allah] and was evil as a way.

حُرِّمَتْ عَلَيْكُمْ أُمَّهَاتُكُمْ وَبَنَاتُكُمْ وَأَخَوَاتُكُمْ وَعَمَّاتُكُمْ وَخَالَاتُكُمْ وَبَنَاتُ الْأَخِ وَبَنَاتُ الْأُخْتِ وَأُمَّهَاتُكُمُ اللَّائِي أَرْضَعْنَكُمْ وَأَخَوَاتُكُمُ مِنَ الرَّضَاعَةِ وَأُمَّهَاتُ نِسَائِكُمْ وَرَبَائِبُكُمُ اللَّائِي فِي حُجُورِكُمْ مِنْ نِسَائِكُمُ اللَّائِي دَخَلْتُمْ بِهِنَّ فَإِنْ لَمْ تَكُونُوا دَخَلْتُمْ بِهِنَّ فَلَا جُنَاحَ عَلَيْكُمْ وَحَلَائِلُ أَبْنَائِكُمُ الَّذِينَ مِنْ أَصْلَابِكُمْ وَأَنْ تَجْمَعُوا بَيْنَ الْأُخْتَيْنِ إِلَّا مَا قَدْ سَلَفَ إِنَّ اللَّهَ كَانَ غَفُورًا رَحِيمًا (٢٣)

Prohibited to you [for marriage] are your mothers, your daughters, your sisters, your father's sisters, your mother's sisters, your brother's daughters, your sister's daughters, your [milk] mothers who nursed you, your sisters through nursing, your wives' mothers, and your step-daughters under your guardianship [born] of your wives unto whom you have gone in. But if you have not gone in unto them, there is no sin upon you. And [also prohibited are] the wives of your sons who are from your [own] loins, and that you take [in marriage] two sisters simultaneously, except for what has already occurred. Indeed, Allah is ever Forgiving and Merciful.

Is Hijab an Obstacle to Success?

Hijab is not an obstacle to the development and freedom of women but gives them peace of mind and heart so that they can work at their best and play their role for the betterment of society.



Judge



RAFFIA ARSHAD

First Muslim
Hijab-Wearing Judge in UK

- *There are many women who have served in political, social, and other fields while preserving their honor and dignity.*

Sports



Office



Doctor



- *In present era in Islamic countries, women with their Hijab are the best examples of progress and freedom. Women have served in the fields of politics, government, science, technology, universities, sports, etc, proving that women can progress with freedom and hijab is not an obstacle to their way but a best helper.*

Dearborn native to become first hijabi Air Force judge advocate 2019



***Capt. Maysaa Ouza,
the first Air Force Judge Advocate General Corps officer to wear hijab***

<https://www.arabamericannews.com/2017/05/12/dearborn-native-to-become-first-hijabi-air-force-judge-advocate/>

<https://downloadshiabooks.com/>

Social Activist:
Linda Sarsour



- ***Linda Sarsour*** is a famous name in the socio-political world.
- She is a well-known civil rights activist with a Palestinian-American background.
- Her highlighted achievements involve the 2017 Women's March in Washington and her services as Executive Director of the Arab American Association of New York.
- ***Linda Sarsour*** spoke fiercely for women, leading a protest which strengthened millions of women across the globe.
- Her unapologetic modest fashion sense and graceful hijab looks promote Muslim fashion and modesty.

ATHLETE MANAL ROSTOM FLAUNTING LATEST HIJAB STYLES

- ***Manal Rostom*** is an Egyptian athlete with remarkable achievements in the sports realm.
- The latest hijab styles in 2020 also include an extended range of head scarfs suitable for sports. Credit goes to Nike and their brand ambassador, ***Manal Rostom***.



Modest Dress in world religions and cultures

*You will never see a picture of
Mary (peace be upon her) without a
veil and modest dress*



Traditional Catholic Femininity

Do Not Wear The Following:

Any dress or skirt that does not completely cover the knees when sitting or standing

Skimpy shorts, in fact, shorts of any kind Beachwear

Dresses and tops that are tight-fitting, provocative, low-cut, bare midriff or sleeveless

Dresses or tops with spaghetti straps, with plunging necklines, that expose the bare shoulders or bare-back, or that are see-through

Dresses or skirts with high slits

Flashy clothing, Jeans, Leggings, T-shirts

Any outfits with large logos or distracting messages

Flip flops, sneakers or beach sandals

Modern culture has done a lot to erode away many of our traditions as well as decency and reverence.

PROPER DRESS CODE ATTIRE FOR MASS – IN THE CHURCH



Vatican Protocol Dress For Women To Meet the Pope



CNS photo/Jason Reed, Reuters



Gerald Herbert/AP



EVAN VUCCI/AFP via Getty Images



CREDIT: AP / POOL

Judaism emphasizes that its adherents' behavior, as well as their clothing, must be modest.

Women typically wear skirts that cover their knees, blouses that cover their collar bones, and sleeves that are no shorter than their elbows. Unmarried Jewish girls are also expected to cover their hair.



Modest dress in Indian culture



How to wear a Proper Hijab

Conditions for proper Hijab

- ✓ *The extent of covering obligatory is to cover the complete body except the face and the hands up to the wrist.*
- ✓ *The clothes worn should be loose and should not reveal the figure.*
- ✓ *The clothes worn should not be transparent such that one can see through them.*
- ✓ *The clothes worn should not be so glamorous as to attract the opposite sex.*
- ✓ *The clothes worn should not resemble that of the opposite sex.*

Is a headcovering enough?

According to the commentators of the Qur'an, the women of Medina in the pre-Islamic era used to put their '*khumur*' over the head with the two ends tucked behind and tied at the back of the neck, in the process exposing their ears and neck.

By saying that, "place the '*khumur*' over the bosoms," Almighty Allah ordered the women to let the two ends of their headgear extend onto their bosoms so that they conceal their ears, the neck, and the upper part of the bosom also.



Not appropriate

The conclusion is that a merely wearing scarf while the body is not covered properly is not an appropriate Hijab.

Display attractions & adornments to mahram only

• وَقُلْ لِّلْمُؤْمِنَاتِ يَغْضُضْنَ مِنْ أَبْصَارِهِنَّ وَيَحْفَظْنَ فُرُوجَهُنَّ
وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا مَا ظَهَرَ مِنْهَا...

- And tell the believing women to lower their gaze and guard their chastity, and not to reveal their adornments except what normally appears. (Sura Noor 24:31)



وَلَا يَضْرِبْنَ بِأَرْجُلِهِنَّ لِيُعْلَمَ مَا يُخْفِينَ مِنْ زِينَتِهِنَّ

Let them not stamp their feet, drawing attention to their hidden adornments.

(Sura Noor 24:31)



Modern girls and Hijab



V S



How should women observe Hijab correctly?

Basically, the dress of ladies should cover the whole body except the face and hands (i.e., palms and fingers). The Hijab could be of any form and color, a one-piece chador or a three-piece ensemble, as long as it is not tight fitting and does not attract people's attention.



Hair should not be exposed.



The dress code for women



The Islamic dress code for women does not only consist of a scarf that covers the head, the neck and the bosom; it also includes the overall dress that should be long and loose.

The combination of a tight, short sweater with tight-fitting jeans with a scarf over the head does not fulfill the requirements of the Islamic dress code.

Common mistakes in wearing Hijab

Major Mistakes

1

Tight Clothing



See through clothes or scarf 2

The purpose for Muslim women dress code is to not display the body. See through clothes defeat the purpose.



Major Mistakes

3

Visible makeup



Visible Neck

4

*The dress is great
but it will not be considered Hijab
because the neck is visible*



Major Mistakes

5

Visible Hair

Very good clothing, but the visible hair eliminates the purpose of Hijab



Visible Ankles

6

Wearing short pants or rolling up the cuffs to display ankles is not allowed.

Clothes should cover the whole body.



Major Mistakes

Feet are not covered 7



This is one of the common mistakes. Feet are included in the body parts that should be covered.

The best and easy way to cover them is to wear socks. Without covering feet your Hijab will not complete.

Major Mistakes

8 Wrists are not covered

- *Wearing short sleeves or rolling the sleeves up is not allowed.*
- *The visible amount that is allowed for your hand is until the wrist.*
- *The part above your wrist should be covered.*



Major Mistakes

9

Tight jeans

The body shape should not be visible. Tight jeans contradict the objective of Hijab



48

Decorated Hands 10

The face and hands until the wrists are exempted from the rule of covering the body but if you have a make up or adornment on any of them you need to cover them in front of a non-Mahram



Major Mistakes

11

Visible Jewelry / Ornaments



وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا مَا ظَهَرَ مِنْهَا

*“...and not display their
adornment except what is
apparent,*

(Sura Noor :31)

*Hijab is more than
just covering the hair*

Who is wearing the best Hijab?



Benefits of Hijab

Obedience to Allah

First and the best benefit of wearing Hijab is the obedience to Allah (S.W.T).

إِنَّمَا كَانَ قَوْلَ الْمُؤْمِنِينَ إِذَا دُعُوا إِلَى اللَّهِ وَرَسُولِهِ لِيَحْكُمَ بَيْنَهُمْ
أَنْ يَقُولُوا سَمِعْنَا وَأَطَعْنَا وَأُولَئِكَ هُمُ الْمُفْلِحُونَ (سورة نور: ٥١)

*The only response of the 'true' believers, when they are called to Allah and His Messenger so He may judge between them, is to say, **"We hear and obey."** It is they who will 'truly' succeed. (Sura Noor :51)*

Getting closer to our real Role Models

- *Syeda Fatima (a) and Hijab*
- *Syeda Zainab (a) and Hijab*
- *Ahlul Bayt (a) suffered hardships and offered unparalleled sacrifices to bring original Islam to us.*
- *Discarding Hijab puts their sacrifices in vain.*
- *The pleasure of Allah (SWT) is the greatest bliss. And to obtain this bliss we need to follow the Quran and Ahlul Bayt (a). And there's no doubt that wearing Hijab is one of the deeds that both Quran and Ahlul Bayt (a) have emphasized on.*



Chances to be among the 50 women out of 313



At the time of Imam Zaman's appearance, there will be 50 women among his special 313 people who will play an important role in his government.

Imam Baqir (a.s):

*"By God, more than **300 people** will gather in Mecca at that time, including **50 women**."*

(Al-Ayyashi, Tafsir, Vol: 1, pg:63, Hadeeth:117)

We know that these 50 special women will definitely be obedient to their Imam and will be wearing Hijab.

Safety and security

يَا أَيُّهَا النَّبِيُّ قُلْ لِّأَزْوَاجِكَ وَبَنَاتِكَ وَنِسَاءِ الْمُؤْمِنِينَ يُدْنِينَ عَلَيْهِنَّ مِنْ جَلَابِيبِهِنَّ
ذَٰلِكَ أَدْنَىٰ أَنْ يُعْرَفْنَ **فَلَا يُؤْذَنَ** وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا (سورة احزاب: ٥٩)

*O Prophet! Ask your wives, daughters, and believing women to draw their cloaks over their bodies. In this way it is more likely that they will be recognized 'as virtuous' **and not be harassed**. And Allah is All-Forgiving, Most Merciful.*

(Sura Ahzab: 59)

Hijab is a means of providing security. By observing hijab, Muslim women provide security both for themselves and for Muslim men.

Hijab is a protection

In many places in the world including the countries where women does not wear hijab, women are facing many troubles.

In India women are not safe, they complain harassment, teasing and violence.

In Dec 2020 these cases crossed 1 million.



In 2019 average 87 cases were reported daily of crimes against women.



New Delhi: India recorded an average of 87 rape cases daily in 2019 and overall 4,05,861 cases of crime against women during the year, a rise of over 7% from 2018, the latest government data released on September 29, 2020.

The findings come amidst widespread outrage over the gangrape and brutalisation of a Dalit woman in Uttar Pradesh's Hathras. The woman **passed away on Tuesday**.

The country recorded 3,78,236 cases of crimes against women in 2018, the data compiled by the National Crime Records Bureau (NCRB) showed.

A total of 32,033 cases of rape were lodged in 2019, which was 7.3% of all crimes against women during the year, the data showed.

<https://thewire.in/women/average-87-rape-cases-daily-over-7-rise-in-crimes-against-women-in-2019-ncrb-data>

<https://downloadshiabooks.com/>

Violence against women in USA

GET HELP 24/7: CALL 800.656.HOPE (4673) | LIVE CHAT Donate

RAINN Sexual Violence ▾ How to Help ▾ Public Policy ▾ Press Center ▾ Consulting & Training ▾ About RAINN ▾ En Español ▾

Victims of Sexual Violence: Statistics

Sexual Violence Affects Millions of Americans

Every 68 seconds,
an American is sexually assaulted.

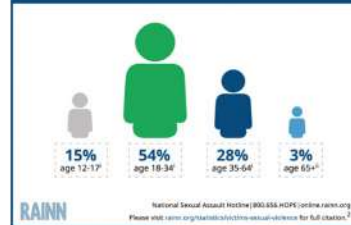
RAINN

National Sexual Assault Hotline (800.656.HOPE) online.rainn.org
Please visit rainn.org/statistics/victims-sexual-violence for full citation.¹

- On average, there are 463,634 victims (age 12 or older) of rape and sexual assault each year in the United States.¹

Younger People Are at the Highest Risk of Sexual Violence

THE MAJORITY OF SEXUAL ASSAULT VICTIMS ARE UNDER 30



- Ages 12-34 are the highest risk years for rape and sexual assault.³
- Those age 65 and older are 92% less likely than 12-24 year olds to be a victim of rape or sexual assault, and 83% less likely than 25-49 year olds.⁴

<https://www.rainn.org/statistics/victims-sexual-violence>

Me too Movement

- In western world where they say the hijab is an obstacle to women's progress and freedom, women are facing worst circumstances.
- Women are considered to be not more than a tool.
- They took their clothes in the name of freedom and now women are victims of sexual offence and rape.
- Women are victims of teasing and sexual harassment on workplaces and public places.
- The most suitable example of it is #MEETOO campaign. Where you can clearly see that how western women are great in number to share harassment stories.



In the streets of London, Mumbai, Washington or Lagos, the recent outpouring of stories from women using #MeToo and its many iterations has showed the uniformity of the problem – irrespective of country and culture.

In 2017, the world has made one thing clear: Sexual harassment is everywhere.

<https://www.cnn.com/2017/11/25/health/sexual-harassment-violence-abuse-global-levels/index.html>

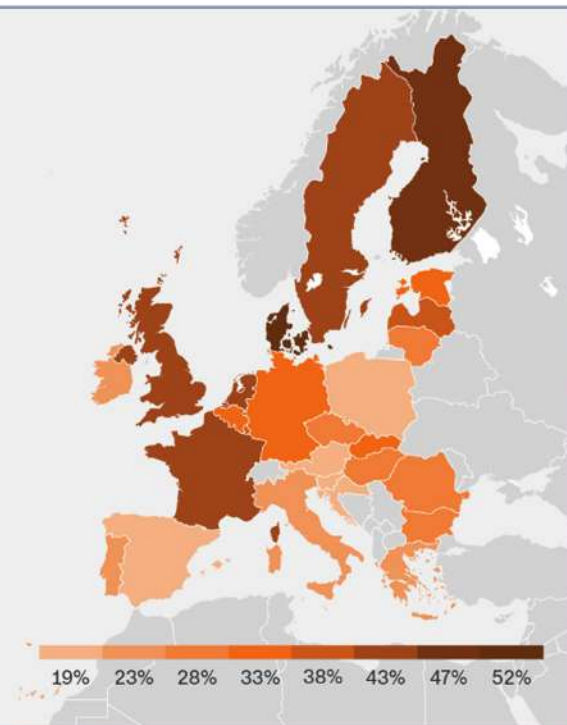


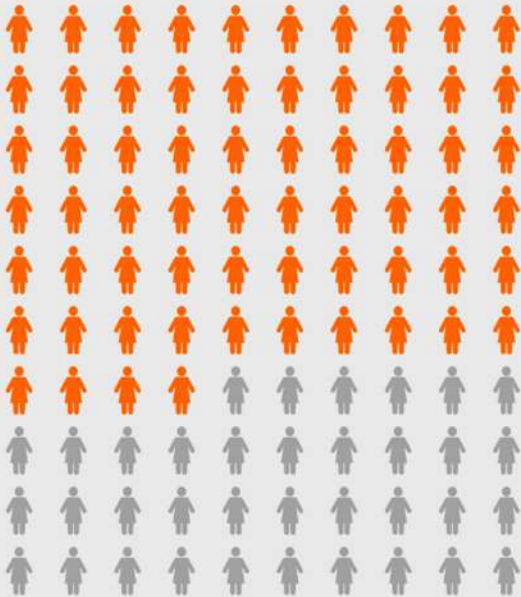
<https://metoomvmt.org/beyond/>

Percentage of women in European member states who have experienced physical and sexual violence

Source: European Union Agency for Fundamental Rights (2012)

■ Denmark 52%	■ United Kingdom 44%
■ Finland 47%	■ Latvia 39%
■ Sweden 46%	■ Luxembourg 38%
■ Netherlands 45%	■ Belgium 36%
■ France 44%	■ Germany 35%





**In the United Kingdom,
64% of women have
experienced unwanted
sexual harassment in
public places**

Source: Stop Street Harassment (2016)

Summary

- *Women have a high status in Islam and their rights are protected in every sphere of life.*
- *Islam has preserved the honor and dignity of women by setting the philosophy and limits for hijab.*
- *Hijab is not just a head covering...it is a behavior that helps maintains the standard of modesty in society.*
- *Men and women are equally responsible for guarding their chastity and modesty .*
- *Hijab is not an obstacle, rather it is a source of strength, pride, success and progress.*
- *There are a great number of hijab wearing women in the world, who are achieving amazing success in varmious fields with freedom.*
- *Maintaining proper hijab enables women to freely achieve success and development in this world and Hereafter.*

الْحَمْدُ لِلَّهِ الَّذِي هَدانا لِهَذَا وَمَا كُنَّا لِنَكُونَا لَهُ
مُشْكِرِينَ



